

## Lesson 82: John 12:20-28

### 1. Jesus' Teachings Concerning Good and Evil:

#### a. Teaching #1: Read v20-22.

- 1) The good will never \_\_\_\_\_, \_\_\_\_\_, or \_\_\_\_\_ a person from coming to \_\_\_\_\_ Jesus.
- 2) The self-righteous want to get into the business of determining who is \_\_\_\_\_ to be in the presence of Jesus.
  - a) Read Matthew 9:9-13.
  - b) Read John 4:27-35.

#### b. Teaching #2: Read v23-26.

- 1) In verse 24, Jesus reminds these two disciples that a person must \_\_\_\_\_ to this \_\_\_\_\_ in order to become one of the good.
- 2) In verse 25, Jesus informs Andrew and Philip that choosing to \_\_\_\_\_ to this \_\_\_\_\_ requires the individual to \_\_\_\_\_ his/her life of \_\_\_\_\_ and \_\_\_\_\_ it for \_\_\_\_\_ life.
  - a) Read Acts 24:24-27.
  - b) Read Acts 26:19-28.
- 3) Jesus adds in verse 26 that \_\_\_\_\_ to this \_\_\_\_\_ also requires the person to choose to \_\_\_\_\_ Him.
  - a) \_\_\_\_\_ to the Lord is accomplished through \_\_\_\_\_ that are backed up by \_\_\_\_\_ and through \_\_\_\_\_ that are backed up by \_\_\_\_\_.
  - b) The word “\_\_\_\_\_” in verse 26 means to become or be His \_\_\_\_\_.
  - c) As we learned back in chapter 8, being a \_\_\_\_\_ of Christ requires \_\_\_\_\_ of and \_\_\_\_\_ to His word, as well as complete \_\_\_\_\_, total \_\_\_\_\_, \_\_\_\_\_, and hard \_\_\_\_\_.

#### c. Teaching #3: Read v27-28.

- 1) The good will be more concerned with \_\_\_\_\_ the Father than with their personal \_\_\_\_\_ or \_\_\_\_\_.

- a) \_\_\_\_\_ the Lord entails bestowing \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, or \_\_\_\_\_ upon Him.
- b) Jesus bestowed the ultimate \_\_\_\_\_ upon Himself and the Father by rejecting all \_\_\_\_\_ not to go to the \_\_\_\_\_, and by refusing to \_\_\_\_\_ Himself once He was put on it. Why did He do this?
- c) He did it because He was more concerned with our eternal \_\_\_\_\_ and \_\_\_\_\_ than with His own \_\_\_\_\_.
- 2) The good will not \_\_\_\_\_, \_\_\_\_\_, or put \_\_\_\_\_ on their service to the Father.
- a) Christians react in one of four ways to God's calls to service: immediate \_\_\_\_\_, immediate \_\_\_\_\_, or
- 1] \_\_\_\_\_ - occurs when a believer doesn't want to \_\_\_\_\_ the mission, but neither does he want to make the Lord angry by \_\_\_\_\_ it.
  - 2] \_\_\_\_\_ - occurs when a believer is only willing to accept the Lord's call to service under certain \_\_\_\_\_, which the \_\_\_\_\_ establishes.
- b) The example of Shadrach, Meshach, and Abednego (Daniel 3:13-18):
- 1] When King Nebuchadnezzar gave them the ultimatum to either worship the golden image or to be cast into a fiery furnace, they accepted their call to service without \_\_\_\_\_.
  - 2] Other than being eaten alive, burning to death is probably the worse way to die, but they faced it without \_\_\_\_\_.
  - 3] They also accepted their call to service without \_\_\_\_\_.
  - 4] They also accepted their call to service without \_\_\_\_\_.
- c) Jesus \_\_\_\_\_ accepted His call to service without \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, or \_\_\_\_\_, and He expects His children to do the same, just as these three men did over 2500 years ago.

**2. Homework:** Study John 12:29-41 and identify Jesus' next three teachings concerning good and evil, believers and unbelievers.